

**NOTICE OF MEETING FOR THE PARK & REC COMMITTEE
WEDNESDAY, DECEMBER 14th, 2016 @ 6:00 P.M.
CITY HALL COUNCIL CHAMBERS
1210 MAIN STREET, OCONTO, WI 54153**

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting called to order by Chairperson Hearley
2. Roll Call
3. Approval of agenda
4. Approval of the Park & Rec Minutes from the October 26th, 2016 Meeting
5. Public Input
6. Correspondence
 - a) Thank You Cards
7. **Discussion/recommendation/action on the following:**
 - a) Parks & Recreation
 - i. Update on Skateboard Park
 - ii. Bird City
 - iii. Ideas from Joint Committees Meeting
 - iv. Park Swings – Tracy Diaz
 - v. 2017 Sailfest – Chrissy Trepanier & Venna Dreshek
 - vi. Parks Employees for Summer 2017 – Parks, Pool, Campground
 - b) Ageson Pool
 - i. Friday/Saturday Night Adult Swim Parties
 - ii. Guards Needing to Recertify for 2017
 - iii. Pool Improvements or Projects 2017
 - c) Holtwood Campground
 - i. Campground Final Monthly Report
 - ii. Golf Carts for Rent at Campground for 2017/Storage of/Rental Hours
 - iii. Update Bathroom/Shower Building
 - iv. Adding Another Part-Time Summer Employee for the Campground Maintenance Dept. (June-Aug.)
 - d) City Park/City Park Campground
 - e) Holtwood Sporting Complex
8. Parks Update
 - i. City Docks –
 - ii. City Park & Campground – Diane Motiff
 - iii. Copper Culture – Todd Hearley
 - iv. Freedom Park – All

- v. Holtwood Park – Sue Anderson
- vi. Sharp Park – Dean Reed
- vii. Bond Park – Diane Motiff
- viii. Update on Winterizing Parks and Other Areas

9. Special Events Update

- i. Winterfest 2017
- ii. Candlelight Walk 2017

- 10. Next meeting date/time/agenda items
- 11. Adjournment

Dated this 9th day of December, 2016.

Lauren Resch
Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending these meetings as required by the Americans with Disabilities Act, please notify the City Administrator's Office, @ (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements.
Thank You.

IF YOU AS A COMMITTEE MEMBER IS UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Dean Reed
Diane Motiff
John Bostedt
Sue Anderson
Mayor Heier
Todd Hearley