

**NOTICE OF MEETING FOR THE PARK & REC COMMITTEE
WEDNESDAY, JANUARY 18th, 2017 @ 6:00 P.M.
CITY HALL COUNCIL CHAMBERS
1210 MAIN STREET, OCONTO, WI 54153**

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting called to order by Chairperson Hearley
2. Roll Call
3. Approval of agenda
4. Approval of the Park & Rec Minutes from the December 14th, 2016 Meeting
5. Public Input
6. Correspondence
7. **Discussion/recommendation/action on the following:**
 - a) Parks & Recreation
 - i. Update on Skateboard Park
 - ii. Bird City
 - iii. Ideas from Joint Committees Meeting
 - iv. Update on Fundraisers for Bike/Skateboard Park
 - v. Salt Spreader for Bobcat
 - b) Ageson Pool
 - i. Friday/Saturday Night Adult Swim Parties
 - ii. Pool Improvements or Projects 2017
 - c) Holtwood Campground
 - i. Update Bathroom/Shower Building
 - ii. Winter Wonderland
 - d) City Park/City Park Campground
 - e) Holtwood Sporting Complex
8. Parks Update
 - i. City Docks –
 - ii. City Park & Campground – Diane Motiff
 - iii. Copper Culture – Todd Hearley
 - iv. Freedom Park – All
 - v. Holtwood Park – Sue Anderson
 - vi. Sharp Park – Dean Reed
 - vii. Bond Park – Diane Motiff
9. Special Events Update
 - i. Winterfest 2017 – Saturday, February 11th, 11 a.m. to 3 p.m.
Free Raffle 3-4 at Oconto Legion Golf Club

ii. Candlelight Walk 2017

- 10. Next meeting date/time/agenda items
- 11. Adjournment

Dated this 13th day of January, 2017.

Lauren Resch
Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending these meetings as required by the Americans with Disabilities Act, please notify the City Administrator's Office, @ (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements.
Thank You.

IF YOU AS A COMMITTEE MEMBER IS UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Dean Reed
Tere Hocmuth
Diane Motiff
John Bostedt
Sue Anderson
Mayor Heier
Todd Hearley