

**NOTICE OF MEETING FOR THE PARK & REC COMMITTEE  
THURSDAY, FEBRUARY 16, 2017 @ 6:00 P.M.  
CITY HALL CONFERENCE ROOM  
1210 MAIN STREET, OCONTO, WI 54153**

**AGENDA**

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting called to order by Chairperson Hearley
2. Roll Call
3. Approval of agenda
4. Approval of the Park & Rec Minutes from the January 18, 2017 Meeting
5. Public Input
6. Correspondence
7. **Discussion/recommendation/action on the following:**
  - a) Parks & Recreation
    - i. Update on Skateboard Park/Fundraisers for Bike/Skateboard Park
    - ii. Bird City
    - iii. Ideas from Joint Committees Meeting
  - b) Aageson Pool
    - i. Friday/Saturday Night Adult Swim Parties
    - ii. Pool Improvements or Projects 2017
  - c) Holtwood Campground
    - i. Update Bathroom/Shower Building
    - ii. Big Stumps in Campground
    - iii. Reservations 2017
  - d) City Park/City Park Campground
  - e) Holtwood Sporting Complex
8. Parks Update
  - i. City Docks – Tere Hockmuth
  - ii. City Park & Campground – Diane Motiff
  - iii. Copper Culture – Todd Hearley
  - iv. Freedom Park – All
  - v. Holtwood Park – Sue Anderson
  - vi. Sharp Park – Dean Reed
  - vii. Bond Park – Diane Motiff
9. Special Events Update
  - i. Winterfest 2017
  - ii. 7<sup>th</sup> Annual Candlelight Walk 2017 – Saturday, March 11, 2017 at Copper Culture State Park 6-8 p.m.; Setup Time 3:30 p.m.

iii. 2017 WGAS Fishing Tournament

- 10. Next meeting date/time/agenda items
- 11. Adjournment

Dated this 14<sup>th</sup> day of February, 2017.

Lauren Resch  
Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending these meetings as required by the Americans with Disabilities Act, please notify the City Administrator's Office, @ (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements.

Thank You.

IF YOU AS A COMMITTEE MEMBER ARE UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Dean Reed  
Tere Hochmuth

Diane Motiff  
John Bostedt

Sue Anderson  
Mayor Heier

Todd Hearley