

Rescheduled
NOTICE OF MEETING FOR THE PARK & REC COMMITTEE
WEDNESDAY, SEPTEMBER 20th, 2017 @ 6:00 P.M.
CITY HALL
1210 MAIN STREET, OCONTO, WI 54153
IN THE COUNCIL CHAMBERS

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting called to order by Chairperson Hearley
2. Roll Call
3. Approval of agenda
4. Approval of the Park & Rec Minutes from the August 16th, 2017 Meeting
5. Public Input
6. Correspondence
7. **Discussion/recommendation/action on the following:**
 - a) Parks & Recreation
 - i. Bird City
 - ii. Ideas from Joint Committees Meeting
 - iii. Adult Volleyball League
 - iv. 2018 Parks Budget [to be handed out @ meeting]
 - b) Aageson Pool
 - i. Pool Party Rentals
 - ii. 2018 Pool Budget [to be handed out @ meeting]
 - c) Holtwood Campground
 - i. Update Bathroom/Shower Building
 - ii. Campground Manager's Report
 - iii. Campground Manger's Update
 - iv. 2018 Campground Budget [to be handed out @ meeting]
 - d) City Park/City Park Campground
 - e) Holtwood Sporting Complex
 - i. Girls' Softball AAU practice
8. Parks Update:
 - a) City Docks – Tere Hochmuth
 - b) City Park & Campground – Diane Motiff
 - c) Copper Culture – Todd Hearley
 - d) Freedom Park – All
 - e) Holtwood Park – Sue Anderson
 - f) Sharp Park – Dean Reed
 - g) Bond Park – Diane Motiff

9. Park Special Events:

- a) Sheboygan Walleye Tournament @ Breakwater Park & Harbor- Saturday, August 20th
- b) 9th Annual EAA Fly-in @ Oconto Airport Saturday, September 16th, 9 a.m. to 5 p.m.

10. Next meeting date/time/agenda items

11. Adjournment

Dated this 8th day of September, 2017.

Julie Galik
Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending these meetings as required by the Americans with Disabilities Act, please notify the City Administrator's Office, @ (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements.

Thank You.

IF YOU AS A COMMITTEE MEMBER ARE UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Dean Reed
Tere Hochmuth

Diane Motiff
John Bostedt

Sue Anderson
Mayor Heier

Todd Hearley