

NOTICE OF MEETING FOR THE PARK & REC COMMITTEE  
**Wednesday, May 9<sup>th</sup>, 2018 @ 6:00 P.M.**  
MEETING WILL BE HELD AT OCONTO CITY HALL  
IN THE COUNCIL CHAMBERS  
1210 Main Street, Oconto, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by
- 2.) Roll Call
- 3.) Election of Chairperson
- 4.) Election of Vice Chairperson
- 5.) Approval of Agenda
- 6.) Approval of Park & Rec Meeting Minutes from March 7<sup>th</sup>, 2018 & April 11<sup>th</sup>, 2018
- 7.) Public Input
- 8.) Correspondence
- 9.) Discussion/Recommendation/Action on the Following:
  - a.) Parks & Recreation
    - i. Bird City
    - ii. Spartan Race – Keith Pillsbury
    - iii. Tennis Courts in Oconto
    - iv. High School Softball @ Holtwood
    - v. Pickle Ball Court – Sharpe Park
    - vi. Agespm Pool & Holtwood Sporting Complex parking lot
    - vii. Copper Culture Tour Guides
  - b.) Ageson Pool
    - i. 2018 Seasonal Passes for Sale
    - ii. Lifeguards for 2018
    - iii. Pool prep for 2018

- c.) Holtwood Campground
  - i. Update Bathroom/Shower Building
  - ii. WDNR 50/50 Grant
  - iii. Step one on project – Trista Hobbs UPEA Engineers and Architects
  - iv. Campground Reservations
  - v. Holtwood Way Road project
  - vi. Campground Employee/Employees
  - vii. Campground Managers Report

d.) City Park/City Park Campground

- e.) Holtwood Sporting Complex
  - i. Volleyball League
  - ii. Little League Brick Building & Shed
  - iii. Little League, Babe Ruth & Girls Softball

10.) Parks Update:

- a.) City Docks – Tere Hochmuth
- b.) City Park & Campground – Diane Motiff
- c.) Copper Culture – Todd Hearley
- d.) Freedom Park – All
- e.) Holtwood Park – Sue Anderson
- f.) Sharp Park – Dean Reed
- g.) Bond Park – Diane Motiff

11.) Park Special Events:

- a.) 7:30 p.m. Fund Raiser meeting May 9th

12.) Next Meeting Date/Time/Agenda Items

13.) Adjournment

Dated this 3<sup>rd</sup>, day of May, 2018  
Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc:     Dean Reed                     Diane Motiff                     Sue Anderson                     Todd Hearley  
          Tere Hochmuth             John Bostedt                     Mayor Heier