

NOTICE OF MEETING FOR THE PARK & REC COMMITTEE
Wednesday, June 13th, 2018 @ 6:00 P.M.
MEETING WILL BE HELD AT OCONTO CITY HALL
IN THE COUNCIL CHAMBERS
1210 Main Street, Oconto, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from May 9th, 2018 & joint meeting minutes from April 30th, 2018
- 5.) Public Input
- 6.) Correspondence
- 7.) Discussion/Recommendation/Action on the Following:
 - a.) Parks & Recreation
 - i. Bird City
 - ii. Spartan Race – Keith Pillsbury
 - iii. Tennis Courts in Oconto
 - iv. Pickle Ball Court – Sharpe Park
 - v. Ageson Pool & Holtwood Sporting Complex parking lot
 - vi. Copper Culture Tour Guides
 - vii. Fundraiser update
 - b.) Ageson Pool
 - i. Lifeguards for 2018
 - ii. Pool prep for 2018
 - iii. Pool opening day for 2018
 - c.) Holtwood Campground
 - i. Update Bathroom/Shower Building
 - ii. WDNR 50/50 Grant
 - iii. Step one on project – Trista Hobbs UPEA Engineers and Architects
 - iv. Holtwood Way Road project
 - v. Campground Employee/Employees
 - vi. Campground Managers Report

d.) City Park/City Park Campground

e.) Holtwood Sporting Complex

i. Volleyball League

ii. Little League Brick Building & Shed

iii. Little League, Babe Ruth & Girls Softball

8.) Parks Update:

a.) City Docks – Tere Hochmuth

b.) City Park & Campground – Diane Motiff

c.) Copper Culture – Todd Hearley

d.) Freedom Park – All

e.) Holtwood Park – Sue Anderson

f.) Sharp Park – Dean Reed

g.) Bond Park – Diane Motiff

9.) Park Special Events:

a.) Boy's Little League Tournament June 22, 23, & 24, 2018

b.) Girls Softball Tournament June 29, 30 & July 1, 2018

10.) Next Meeting Date/Time/Agenda Items

11.) Adjournment

Dated this 8th, day of June, 2018
Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc: Dean Reed Diane Motiff Sue Anderson Todd Hearley
 Tere Hochmuth John Bostedt Mayor Heier