

NOTICE OF MEETING FOR THE PARK & REC COMMITTEE
Wednesday, July 11th, 2018 @ 6:00 P.M.
MEETING WILL BE HELD AT OCONTO CITY HALL
IN THE COUNCIL CHAMBERS
1210 Main Street, Oconto, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from June 13th, 2018
- 5.) Public Input
- 6.) Correspondence
- 7.) Discussion/Recommendation/Action on the Following:
 - a.) Parks & Recreation
 - i. Bird City
 - ii. Bubble Soccer – Keith Pillsbury
 - iii. Tennis Courts in Oconto
 - iv. Pickle Ball Court – Sharpe Park
 - v. Fundraiser update
 - b.) Aageson Pool
 - i. Lifeguards for 2018
 - ii. Pool attendance
 - iii. Pool tiles
 - c.) Holtwood Campground
 - i. Update Bathroom/Shower Building – Trista Hobbs UPEA Engineers & Architects
 - ii. Holtwood Way Road project
 - iii. Campground Managers Report
 - d.) City Park/City Park Campground
 - e.) Holtwood Sporting Complex
 - i. Volleyball League
 - ii. Little League Brick Building & Shed
 - iii. Little League, Babe Ruth & Girls Softball

8.) Parks Update:

- a.) City Docks – Tere Hochmuth
- b.) City Park & Campground – Diane Motiff
- c.) Copper Culture – Todd Hearley
- d.) Freedom Park – All
- e.) Holtwood Park – Sue Anderson
- f.) Sharp Park – Dean Reed
- g.) Bond Park – Diane Motiff

9.) Park Special Events:Update

- a.) Boy's Little League Tournament June 22, 23, & 24, 2018
- b.) Girls Softball Tournament June 29, 30 & July 1, 2018
- c.) Waterfest July 3, 2018 @ Breakwater Park & Harbor

10.) Next Meeting Date/Time/Agenda Items

11.) Adjournment

Dated this 2nd, day of July, 2018
Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc: Dean Reed Diane Motiff Sue Anderson Todd Hearley
 Tere Hochmuth John Bostedt Mayor Heier