NOTICE OF MEETING FOR THE PARK & REC COMMITTEE

Wednesday, October 10th, 2018 @ 6:00 P.M. MEETING WILL BE HELD AT OCONTO CITY HALL

IN THE COUNCIL CHAMBERS 1210 Main Street, Oconto, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from September 19, 2018
- 5.) Public Input
- 6.) Correspondence
- 7.) Discussion/Recommendation/Action on the Following:
 - a.) Parks & Recreation
 - i. Bird City
 - ii. Tennis Courts in Oconto
 - iii. Pickle Ball Court Sharpe Park
 - iv. Movies in the Park for 2019
 - v. Park Pavilion rental fees for 2019
 - vi. 2019 Candlelight Hike
 - vii. 2019 Winterfest
 - viii. Winterizing cemeteries, Golf Course
 - b.) Aageson Pool
 - i. Lifeguards for 2019
 - ii. Pool prices for 2019
 - iii. Ligeguard wages for 2019
 - iv. Pool/Campground wristbands
 - c.) Holtwood Campground
 - i. Update Bathroom/Shower Building Trista Hobbs UPEA Engineers & Architects
 - ii. Campground Managers Report
 - iii. Campground Prices for 2019

- d.) City Park/City Park Campground
 - i. City Park Campground prices for 2019
- e.) Holtwood Sporting Complex
 - i. Volleyball League
 - ii. Little League Brick Building & Shed
 - iii. Girls Softball
- 8.) Parks Update:
 - a.) City Docks Tere Hochmuth
 - b.) City Park & Campground Diane Motiff
 - c.) Copper Culture Todd Hearley
 - d.) Freedom Park All
 - e.) Holtwood Park Sue Anderson
 - f.) Sharp Park Dean Reed
 - g.) Bond Park Diane Motiff
- 9.) Park Special Events: Update
 - a.) Harvest Fest 2018 September 29th on Main Street 10 A.M. to 3 P.M.
 - b.) Oconto River Rebels Softball Tournament October 6th & 7th, 2018 @ Holtwood Sporting Complex
- 10.) Next Meeting Date/Time/Agenda Items
- 11.) Adjournment

Dated this 5th, day of October, 2018 Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements. As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc: Dean Reed Diane Motiff Sue Anderson Todd Hearley
Tere Hochmuth John Bostedt Mayor Heier