

NOTICE OF MEETING FOR THE PARK & REC COMMITTEE  
**Wednesday, November 7<sup>th</sup>, 2018 @ 6:00 P.M.**  
MEETING WILL BE HELD AT OCONTO CITY HALL  
IN THE COUNCIL CHAMBERS  
1210 Main Street, Oconto, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from October 10, 2018
- 5.) Public Input
- 6.) Correspondence
- 7.) Discussion/Recommendation/Action on the Following:
  - a.) Parks & Recreation
    - i. Bird City
    - ii. Movies in the Park for 2019
    - iii. Candlelight Hike 2019
    - iv. Fundraiser for 2019 [Angelina Belongia]
    - v. 2018-2019 Winter Wonderland
  - b.) Aageson Pool
    - i. Lifeguards for 2019
    - ii. Lifeguard wages for 2019
  - c.) Holtwood Campground
    - i. Update Bathroom/Shower Building – Trista Hobbs UPEA Engineers & Architects
    - ii. Campground Managers Report
    - iii. Campsite R-12
    - iv. Seasonal campers for 2019
  - d.) City Park/City Park Campground
  - e.) Holtwood Sporting Complex

8.) Parks Update:

- a.) City Docks – Tere Hochmuth
- b.) City Park & Campground – Diane Motiff
- c.) Copper Culture – Todd Hearley
- d.) Freedom Park – All
- e.) Holtwood Park – Sue Anderson
- f.) Sharp Park – Dean Reed
- g.) Bond Park – Diane Motiff

9.) Park Special Events: Update

- a.) 2019 Candlelight Hike

10.) Next Meeting Date/Time/Agenda Items

11.) Adjournment

Dated this 1<sup>ST</sup>, day of November, 2018  
Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements. As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc:     Dean Reed             Diane Motiff             Sue Anderson             Todd Hearley  
       Tere Hochmuth         John Bostedt             Mayor Heier