

**NOTICE OF MEETINGS FOR
TUESDAY, MARCH 5, 2019**

City Hall, 1210 Main Street, Oconto, WI 54153

AGENDA

This will be an open meeting and notice has been given to the public at least twenty-four hours prior to the meetings by forwarding the complete agenda to the Oconto County Reporter and all other news media who have requested the same. Copies of the complete agenda were available for inspection at the office of the City Administrator.

6:00 p.m. - Committee of the Whole in the Council Chambers with the following agenda:

1. Meeting called to order by Mayor Heier
2. Roll Call
3. Approval of agenda
4. Correspondence/Public Appearances
 - a. Sesquicentennial Beer
5. Discussion/recommendation on:
 - a. Building Inspection Report
 - b. Police and Fire Reports
 - c. Accounts Payable for the Month of January 2019 in the Amount of \$1,458,835.89, Payroll for the month of January 2019 in the Amount of \$206,754.07 and other Financial Reports as Presented
 - d. Invoice from Stewart's Heating and Cooling in the Amount of \$10,550 for Furnaces and Humidifiers at Farnsworth Library
 - e. Request to Extend Noise Ordinance to 11:00 p.m. on July 3, 2019 for Waterfest
 - f. Request from WUMPA Pullers to Extend Noise Ordinance to Midnight on June 8, 2019 for Truck Pulls
 - g. Ordinance Regarding Revisions to Section 10-4-2(G)(1)(a) - ATV Ordinance
 - h. Deeds for Airport Property

- i. Letter from Oconto County Historical Society re: Guadalupe Chapel

Recommendation from Tourism Committee:

- j. Approval of Quote from Fivestar Fireworks for July 3, 2019 Fireworks Display in the Amount of \$10,000

6. Adjourn

Dated this 25th day of February, 2019

Sara J. Perrizo, CPA
City Administrator

If you are an individual with a disability and need special accommodations while attending these meetings as required by the American with Disabilities Act, please notify City Hall, (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

AS A COMMITTEE MEMBER, IF YOU ARE UNABLE TO ATTEND THESE SCHEDULED MEETINGS PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU.