

**NOTICE OF MEETING FOR THE PARK & REC COMMITTEE
WEDNESDAY, MARCH 25, 2015 @ 6:00 P.M.
OCONTO CITY HALL COUNCIL CHAMBERS**

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the newspapers, and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting called to order by Chairperson Hearley
2. Roll Call
3. Approval of agenda
4. Approval of Park & Rec meeting minutes from 2/25/2015
5. Public Input
6. Correspondence
7. **Discussion/recommendation/action on the following:**
 - a) Parks & Recreation
 - i. Bird City Summit/Bird City
 - ii. Copper Culture Trail Boardwalk
 - iii. Emergency Plan for Campers
 - iv. Skateboard Park
 - b) Dog Park – Lauren and Mark Resch
 - c) Eagle Scout Outdoor Movie Facility - Michael Schmidt
 - d) Aageson Pool
 - i. Plans for June 7, 2015 Reopening
 - ii. 2015 Prices and Hours for Pool
 - iii. Lifeguard Update
 - e) Holtwood Campground Update
 - f) City Park/City Park Campground
 - i. Lighting for Horseshoe/Volleyball areas
 - ii. American Legion Cannon Plaque
 - g) Holtwood Sporting Complex
8. Parks Update
 - i. City Docks – Beth Aubut
 - ii. City Park & Campground – Oralee Martin

- iii. Copper Culture – Todd Hearley
- iv. Bond Park – All
- v. Freedom Park – All
- vi. Holtwood Park
- vii. Sharp Park – Sheri Groll/Oralee Martin

9. Special Events Update

- i. Update on Candle Light Hike
- ii. Update on Winterfest
- iii. Invasive Plants Seminar, Weds. March 25th, 2015 @ 6:00 p.m.
Oconto City Hall (Bird City – Oconto)

10. Park Inspection Report

11. Next meeting date/time/agenda items

12. Adjournment

Dated this 20th day of March 2015.

Carol Stewart
Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending this meeting as required by the Americans with Disabilities Act, please notify the City Administrators Office at (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements.

IF YOU AS A COMMITTEE MEMBER IS UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY CLERK'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Oralee Martin
Bruce Retzlaff

Sheri Groll
John Bostedt

Todd Hearley
Mayor Bostedt

Beth Aubut