NOTICE OF MEETING FOR THE PARK & REC COMMITTEE WEDNESDAY, OCTOBER 14, 2015 @ 6:00 p.m. CITY HALL COUNCIL CHAMBERS 1210 MAIN STREET, OCONTO, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

- 1. Meeting called to order by Chairperson Hearley
- 2. Roll Call
- 3. Approval of agenda
- 4. Election of Vice-Chairperson
- 5. Approval of the Park & Rec Minutes from the Sept. 16th and Sept. 30th Meeting **Note: Please review requests and changes from minutes before meeting**
- 6. Public Input
- 7. Correspondence
- 8. Discussion/recommendation/action on the following:
 - a) Parks & Recreation
 - i. Bird City
 - ii. Skateboard Park
 - iii. Goose Busters
 - b) Dog Park Mark and Lauren Resch
 - c) Aageson Pool
 - i. 2016 Prices, Hours, Passes
 - ii. Thank you to Pass Holders
 - iii. Wading Pool
 - iv. Lifeguard Update
 - v. Swim Lessons
 - vi. Pool Attendance and Revenue
 - d) Holtwood Campground Update
 - i. Manager's Report
 - ii. Pre-campground Unpaid Clean-up Crew
 - iii. Christmas Holtwood Winter Wonderland Cleanup: Chamber Note: Please bring your ideas for the next two items
 - iv. Seasonal Grass Cutting Policy
 - v. Site Changing Altering Policy
 - vi. Possibility of Finishing Sewer in "E" Section
 - e) City Park/City Park Campground
 - i. Lighting for Horseshoe/Volleyball Areas

- f) Holtwood Sporting Complex
- g) 2016 Budget
 - i. Budget Transfers from 9/30/15 Meeting
- 9. Parks Update
- i. City Docks Beth Aubut
- ii. City Park & Campground Oralee Martin
- iii. Copper Culture Todd Hearley
- iv. Freedom Park All
- v. Holtwood Park
- vi. Sharp Park Oralee Martin
- 10. Special Events Update
- 11. Next meeting date/time/agenda items
- 12. Adjournment

Dated this 7th day of October 2015.

Carol Stewart Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending these meetings as required by the Americans with Disabilities Act, please notify the City Administrator's Office, @ (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements. Thank You.

IF YOU AS A COMMITTEE MEMBER IS UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Darrell Anderson Beth Aubut Oralee Martin John Bostedt Sue Anderson Mayor Bostedt Todd Hearley