

**NOTICE OF MEETING FOR THE PARK & REC COMMITTEE
WEDNESDAY, JUNE 15, 2016 @ 6:00 P.M.
HOLTWOOD SPORTING COMPLEX
117 HOLTWOOD WAY
OCONTO, WI 54153**

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting called to order by Chairperson Hearley
2. Roll Call
3. Approval of agenda
4. Approval of the Park & Rec Minutes from the May 18, 2016 Meeting
5. Public Input
6. Correspondence
7. **Discussion/recommendation/action on the following:**
 - a) Parks & Recreation
 - i. Skateboard Park - Update
 - ii. Bird City /Storybook Walk (City Park)
 - iii. Ride On Oconto History - (Signs, Brochures)
 - iv. Purple Martin Seminar
 - b) Dog Park - Mark and Lauren Resch
 - c) Aageson Pool
 - i. Update on Murals
 - ii. Lifeguards/Schedules
 - iii. Reschedule Free Swim Day
 - d) Holtwood Campground Update
 - i. Campground Manager's Report
 - ii. Campground Manager's Update
 - iii. 4" x 8' Lighted Sign @ Holtwood Campground (Chamber/Tourism)
 - e) City Park/City Park Campground
 - f) Holtwood Sporting Complex
 - i. New Scoreboards
 - ii. Donation of Old Scoreboards
 - iii. Sportsmanship Signs for Fields 1 - 7 (Donated by Ron Daul - Daul Haus Realty)
 - iv. Little League & Girls Softball Game Schedules
 - v. Volleyball Leagues
 - vi. Disc Golf

8. Parks Update

- i. City Docks - Beth Aubut
- ii. City Park & Campground - Diane Motiff
- iii. Copper Culture - Todd Hearley
- iv. Freedom Park - All
- v. Holtwood Park - Sue Anderson
- vi. Sharp Park - Dean Reed
- vii. Bond Park - Diane Motiff

9. Special Events Update

- i. 2016 Sailfest, June 18th, 1:00 p.m. - 6:00 p.m.
@ Breakwater Park & Harbor
- ii. June 17th - 19th Girls Softball Tourney and 13 year old
Baseball Tourney
- iii. June 24th - 26th Oconto Little League Tournament

10. Next meeting date/time/agenda items

11. Adjournment

Dated this 9th day of June, 2016.

Carol Stewart
Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending these meetings as required by the Americans with Disabilities Act, please notify the City Administrator's Office, @ (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements. Thank You.

IF YOU AS A COMMITTEE MEMBER IS UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Dean Reed
Beth Aubut

Diane Motiff
John Bostedt

Sue Anderson
Mayor Heier

Todd Hearley