## NOTICE OF MEETING FOR THE PARK & REC COMMITTEE WEDNESDAY, OCTOBER 25<sup>TH</sup>, 2017 @ 6:00 P.M. CITY HALL

## 1210 MAIN STREET, OCONTO, WI 54153 IN THE COUNCIL CHAMBERS

## **AGENDA**

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

- 1. Meeting called to order by Chairperson Hearley
- 2. Roll Call
- 3. Approval of agenda
- 4. Approval of the Park & Rec Minutes from the September 20th, 2017 Meeting
- 5. Public Input
- 6. Correspondence
- 7. Discussion/recommendation/action on the following:
  - a) Parks & Recreation
    - i. Bird City
    - ii. Ideas from Joint Committees Meeting
    - iii. Winterizing cemeteries, Oconto Golf Course
  - b) Aageson Pool
    - Winterizing begins
    - ii. Painting in spring, building touch ups and pool bowl
    - iii. Looking into a automatic pool vacuum
  - c) Holtwood Campground
    - i. Update Bathroom/Shower Building
    - ii. Campground Manager's Report
    - iii. Campground Manger's Update
    - iv. Update on 2018 campers deposits and open seasonal sites
  - d) City Park/City Park Campground
  - e) Holtwood Sporting Complex
    - i. Girls' Softball AAU practice
- 8. Parks Update:
  - a) City Docks Tere Hochmuth
  - b) City Park & Campground Diane Motiff
  - c) Copper Culture Todd Hearley
  - d) Freedom Park All
  - e) Holtwood Park Sue Anderson
  - f) Sharp Park Dean Reed
  - g) Bond Park Diane Motiff

- 9. Park Special Events:
  - a) Fall Cross Country meet @ Holtwood Sporting Complex
- 10. Next meeting date/time/agenda items
- 11. Adjournment

Dated this 19<sup>th</sup> day of October, 2017.

Julie Galik Deputy Clerk/Treasurer

If you are an individual with a disability and need a special accommodation while attending these meetings as required by the Americans with Disabilities Act, please notify the City Administrator's Office, @ (920)834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements.

Thank You.

IF YOU AS A COMMITTEE MEMBER ARE UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!

Dean Reed

Diane Motiff

Sue Anderson

**Todd Hearley** 

Tere Hochmuth

John Bostedt

Mayor Heier