

NOTICE OF MEETING FOR THE PARK & REC COMMITTEE

MONDAY, JULY 1ST, 2019 @ 6:00 P.M.

MEETING WILL BE HELD AT OCONTO CITY HALL

IN THE COUNCIL CHAMBERS

1210 Main Street, Oconto, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by Hearley
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from Wednesday, June 5th, 2019 meeting
- 5.) Public Input
- 6.) Correspondence:
 - a.) Park meetings for third week of the month starting in July
- 7.) Discussion/Recommendation/Action on the Following:
 - a.) Parks & Recreation
 - i. Bird City
 - ii. Movies in the Park for 2019
 - iii. Potential Park Dept. Employees
 - iv. Volleyball Leagues
 - v. Little League/Girls Softball
 - vi. Bubble Soccer – [Keith Pillsbury]
 - vii. Allowing leashed dogs at baseball games/tournaments/practices
 - b.) Ageson Pool
 - c.) Holtwood Campground
 - i. Update Bathroom/Shower Building – Trista Hobbs UPEA Engineers & Architects
 - ii. Bath/shower/laundry building schedule
 - iii. Campground Manager Report
 - iv. Potential Campground Summer-time, part-time laborers

- d.) City Park/City Park Campground
- e.) Holtwood Sporting Complex

8.) Parks Update:

- a.) City Docks – Tere Hochmuth
- b.) City Park & Campground – Diane Motiff
- c.) Copper Culture – Todd Hearley
- d.) Freedom Park – All
- e.) Holtwood Park – Sue Anderson
- f.) Sharp Park – Wesley Markusen
- g.) Bond Park – Diane Motiff

9.) Park Special Events: Update

- a.) Copperfest June 7, 8 & 9
- b.) Girls softball tourney June 14, 15, & 16
- c.) Oconto Little League Tourney June 21, 22 & 23
- d.) Waterfest @ Breakwater Park Wednesday, July 3rd; 4 p.m. to 11 p.m. Fireworks @ 10 p.m.

10.) Next Meeting Date/Time/Agenda Items

11.) Adjournment

Dated this 26th, day of June 2019
Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements. As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc: Mayor Heier Diane Motiff Sue Anderson Todd Hearley
Tere Hochmuth John Bostedt Wesley Markusen