NOTICE OF MEETING FOR THE PARK & REC COMMITTEE

WEDNESDAY, JANUARY 8th, 2020 @ 6:00 P.M.

MEETING WILL BE HELD AT OCONTO CITY HALL IN THE COUNCIL CHAMBERS 1210 Main Street, Oconto, WI 54153

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by Hearley
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from November 6th, 2019
- 5.) Public Input
- 6.) Correspondence
- 7.) Discussion/Recommendation/Action on the Following:
 - a.) Parks & Recreation
 - i. Bird City
 - ii. Spring 2020 Flower Garden
 - iii. Tennis Court/Basketball Pickleball Court update
 - iv. Pay Request from Oconto County for blacktop @ Sharp Park, Tennis Court & Basketball/Pickleball Court over lay \$11,059.20 (to be handed at meeting)
 - v. 2020 Candlelight Walk
 - vi. 2020 Bonding item
 - b.) Aageson Pool
 - i. Swim lessons/swim instructor certification
 - c.) Holtwood Campground
 - i. 2020 Manager
 - ii. 2020 Reservations
 - iii. 2020 Seasonals
 - d.) City Park/City Park Campground
 - e.) Holtwood Sporting Complex
- 8.) Parks Update:
 - a.) City Docks Tere Hochmuth
 - b.) City Park & Campground Diane Motiff
 - c.) Copper Culture Todd Hearley

- d.) Freedom Park All
- e.) Holtwood Park Sue Anderson
- f.) Sharp Park Wesley Markusen
- g.) Bond Park Diane Motiff
- 9.) Park Special Events: Update
 - a.) 2019-2020 Winter Wonderland (time frame schedule to be handout at meeting)
 - b.) 2019 Oconto Chamber Christmas Parade & Santa's visit (to be handed out at meeting)
 - c.) 2020 Candlelight Walk, Saturday, February 1^{st} , 2020; 3:00 p.m. set up; 5:30 to 8:00 p.m. walk; 8:15 p.m. clean up
- 10.) Next Meeting Date/Time/Agenda Items
- 11.) Adjournment

Dated this 2nd, day of January 2020 Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc: Mayor Heier Diane Motiff Sue Anderson Todd Hearley
Tere Hochmuth John Bostedt Wesley Markusen