

NOTICE OF MEETING FOR THE PARK & REC COMMITTEE

**Thursday, July 16<sup>th</sup>, 2020 @ 5:00 P.M.**

MEETING WILL BE HELD AT  
1210 main street, Oconto, WI 54153  
In the council chambers

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from June 17, 2020
- 5.) Public Input
- 6.) Correspondence
- 7.) Discussion/Recommendation/Action on the Following:
  - a.) Parks & Recreation
    - i. Bird City
    - ii. Spring 2020 Flower Garden
    - iii. Tennis Court/Basketball – Pickleball Court update
    - iv. Parks & Pavilions
    - v. 2020 Parks Employees
    - vi. Tree City USA
    - vii. Dead heads in river
  - b.) Ageson Pool
  - c.) Holtwood Campground
    - i. 2020 Reservations
    - ii. 2020 Seasonals
    - iii. Campground employees
    - iv. Rentals & bathroom/shower/laundry building
    - v. Campground managers monthly report [to be handed out @ meeting]
  - d.) City Park/City Park Campground
  - e.) Holtwood Sporting Complex
    - i. Little League games/practices
    - ii. Softball League games/practices
    - iii. Girls Tournament

8.) Parks Update:

- a.) City Docks – Tere Hochmuth
- b.) City Park & Campground – Diane Motiff
- c.) Copper Culture – Todd Hearley
- d.) Freedom Park – All
- e.) Holtwood Park – Sue Anderson
- f.) Sharp Park – Wesley Markusen
- g.) Bond Park – Diane Motiff

9.) Park Special Events: Update

- a) Free installed smoke detectors- Oconto Fire & Rescue Department – with any questions or to set up an appointment to install call (920) 834-7775
- b) 2020 Oconto Girls Softball Tourney rescheduled August 21,22, & 23
- c) 2020 Fishing Tournaments (set up so far)

10.) Next Meeting Date/Time/Agenda Items

11.) Adjournment

Dated this 10<sup>th</sup>, day of July 2020  
Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc:	Mayor Heier	Diane Motiff	Sue Anderson	Todd Hearley
	Tere Hochmuth	John Bostedt	Wesley Markusen	