

**NOTICE OF MEETING FOR BOARD OF PUBLIC WORKS**  
**MONDAY, SEPTEMBER 28<sup>th</sup>, 2020 @ 6:00 P.M.**  
**1210 MAIN STREET, OCONTO, WI 54153**  
**HELD IN THE COUNCIL CHAMBERS**

**PLEASE WEAR A MASK**

**AGENDA**

This is an open meeting of the Board of Public Works Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting called to order by Chairperson Reed
2. Roll Call
3. Approval of agenda
4. Approval of the August 31, 2020 meeting minutes
5. Public Input
6. Correspondence:
  - a.) Storm sewer update
  - b.) Grant updates
  - c.) Concrete crushing at Percy Ave dump site
  - d.) DNR delineations – Harbor Rd and Sandhill Ct
7. DISCUSSION/RECOMMENDATION/ACTION ON THE FOLLOWING:
  - a.) Appeal from Casey Sowle at 616 Congress St to have wild-flower/grass area in backyard that exceeds 6" ordinance (pictures will be provided at the meeting)
  - b.) Approve invoice from Vemeer for Trommel Screen rental to finish composting at Transfer Station in the amount of \$4,000.00
  - c.) Approve 2020 budget
8. Review of Accounts Payable Reports for thru August 26, 2020 through September 22, 2020 in the amount of \$47,913.95
9. Revenue & Expenditure Guidelines thru 9/22/2020
10. Report/Approval of Attendance to Seminars/Meetings/Conferences
11. Next Meeting Date and Time
12. Adjournment

Dated this 22<sup>nd</sup>, day of September 2020

Julie Galik,  
Deputy Clerk/Treasurer

pc: Mayor Heier      Darrell Anderson      Howard Schaden      Roger Reed  
    Kim Bronikowski      Jeremy Wusterbarth      Ron Daul

If you are an individual with a disability and need a special accommodation while attending this meeting as required by the Americans with Disabilities Act, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meetings in order to make suitable arrangements. Thank You.

AS A COMMITTEE MEMBER, IF YOU ARE UNABLE TO ATTEND THIS SCHEDULED MEETING, PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU!!