

**NOTICE OF MEETINGS FOR
TUESDAY, OCTOBER 6, 2020**

PLEASE WEAR A MASK!

AGENDA

This will be an open meeting and notice has been given to the public at least twenty-four hours prior to the meetings by forwarding the complete agenda to the Oconto County Reporter and all other news media who have requested the same. Copies of the complete agenda were available for inspection at the office of the City Administrator.

6:00 p.m. - Committee of the Whole in the Council Chambers with the following agenda:

1. Meeting called to order by Mayor Heier
 2. Roll Call
 3. Approval of agenda
 4. Correspondence/Public Appearances
 5. Discussion/recommendation on:
 - a. Department Reports
 - i. Building Inspection Report
 - ii. Police and Fire Reports
 - iii. Park & Recreation Report
 - iv. Public Works Report
 - v. Administrator Report
 - b. Accounts Payable for the Month of September 2020 in the Amount of \$1,160,33.28, Payroll for the Month of September 2020 in the Amount of \$170,029.16 and other Financial Reports as Presented
 - c. Proposal from R&R Assessing for Two Year Maintenance Agreement
 - d. Update to City Policy on Wisconsin Retirement System
 - e. Invoice from Oconto County for Five Fujitsu Tablets in the Amount of \$5,000 (Pending Approval of the Police & Fire Commission)
- Recommendation from Park & Recreation Committee:**
- f. Approval of Wage Increases for Parks Positions in 2021 Budget

Recommendations from Board of Public Works:

- g. Approval of Invoice from Vermeer Wisconsin, Inc in the Amount of \$4,000

Recommendations from Police & Fire Commission:

- h. Approval of Purchase of Exhaust Parts for Ambulance 1012 in the Amount of \$3,551.26
- i. Approval of New Costs for EMS Calls
- j. Discussion on Possibly Adding Fire/EMS Personnel

6. Adjourn

Dated this 28th day of September, 2020

Sara J. Perrizo, CPA
City Administrator

If you are an individual with a disability and need special accommodations while attending these meetings as required by the American with Disabilities Act, please notify City Hall, (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

AS A COMMITTEE MEMBER, IF YOU ARE UNABLE TO ATTEND THESE SCHEDULED MEETINGS PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU.