

NOTICE OF MEETING FOR THE PARK & REC COMMITTEE

WEDNESDAY, DECEMBER 16, 2020 @ 5:30 P.M.

MEETING WILL BE HELD AT
1210 main street, Oconto, WI 54153
In the Council Chambers

PLEASE WEAR A MASK

AGENDA

This is an open meeting of the Park & Recreation Committee of the City of Oconto. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter as well as by posting. Copies of the complete agenda are available for inspection at the office of the City Administrator.

- 1.) Meeting called to order by
- 2.) Roll Call
- 3.) Approval of Agenda
- 4.) Approval of Park & Rec Meeting Minutes from November 11, 2020
- 5.) Public Input: Carl Plaster (Oconto VFW, Oconto Amvets, Oconto American Legion, Oconto County Veterans Memorial)
- 6.) Correspondence
- 7.) Discussion/Recommendation/Action on the Following:
 - a.) Parks & Recreation
 - i. Bird City
 - ii. 2021 Candlelight Hike
 - iii. City Docks (Drawings to be handed out @ meeting)
 - iv. Copper Culture State Park
 - v. Winterizing/maintenance
 - b.) Ageson Pool
 - c.) Holtwood Campground
 - i. 2021 Reservations
 - ii. 2020 Seasonals/2021 Seasonals
 - iii. Campground end of season 2020 revenue report (will handout @ meeting)
 - iv. Campground signs/maintenance
 - v. Campground Advertising
 - vi. State Inspection follow up
 - d.) City Park/City Park Campground
 - i. Winter Ice access/porta potty
 - e.) Holtwood Sporting Complex

8.) Parks Update:

- a.) City Docks – Tere Hochmuth
- b.) City Park & Campground – Diane Motiff
- c.) Copper Culture – Todd Hearley
- d.) Freedom Park – All
- e.) Holtwood Park – Sue Anderson
- f.) Sharp Park – Wesley Markusen
- g.) Bond Park – Diane Motiff

9.) Park Special Events: Update

- a) Free installed smoke detectors- Oconto Fire & Rescue Department – with any questions or to set up an appointment to install call (920) 834-7775
- b) 2020 Winter Wonderland November 28th to January 10th 4:30 p.m. to 11:00 p.m.

10.) Next Meeting Date/Time/Agenda Items

11.) Adjournment

Dated this 11th, day of December 2020
Julie Galik, Deputy Clerk/Treasurer

If you are an individual with a disability and need special accommodations while attending this meeting as required by the ADA, please notify the City Administrator's Office at (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

As a Committee member, if you are unable to attend this scheduled meeting, please notify the City Administrator's Office as soon as possible at 834-7711.

cc: Mayor Heier Diane Motiff Sue Anderson Todd Hearley
Tere Hochmuth John Bostedt Wesley Markusen