

CITY OF OCONTO
MINUTES OF THE BOARD OF PUBLIC WORKS
City Hall Conference Room, 1210 Main St, Oconto, WI 54153
Monday, September 15th, 2025 @ 5:30 P.M.

1. **Meeting of the Board of Public Works called to order at 5:30 pm by Chairperson Anderson**
2. **Roll Call –**
 - a. **Members present:** Darrell Anderson, Jean Young, John Susa, and Dan Zoeller.
 - b. **Also present:** Superintendent of Public Works Jeremy Wusterbarth, City Mechanic Alix Audette, and Deputy Clerk/Treasurer Camille Belleau as recording secretary.
 - c. **Excused:** Rick Schultz
3. **Approval of Agenda**
 - a. **Motion: Zoeller / Young**
 - i. *Motion to approve the agenda as presented for the Board of Public Works meeting on September 15, 2025. Voice Vote: 4 ayes – MOTION CARRIED*
4. **Approval of Minutes**
 - a. **Motion: Young / Zoeller**
 - i. *Motion to approve the minutes as presented for the Board of Public Works meeting on August 11, 2025. Voice Vote: 4 ayes – MOTION CARRIED*
5. **Public Input**
 - a. None.
6. **Correspondence:**
 - a. Property Cleanups/citations
 - i. Wusterbarth gave an update. Zoeller and Anderson mentioned properties to be added to the list.
 - b. Other Public Works concerns from the committee
 - i. None.
7. **Discussion/Recommendation/Action on the following:**
 - a. 2026 Budget Discussion & Approval (to be handed out at meeting)
 - i. Wusterbarth presented the proposed budget to the Committee, and they asked questions.
 - ii. **Motion: Zoeller / Susa**
 1. *Motion to approve budget as presented and send to Council for the budget hearing. Voice Vote: 4 ayes - MOTION CARRIED*
 - b. Approve repair to 2003 International chipper truck
 - i. Wusterbarth and Audette presented the options to the Committee and the Committee discussed.
 - ii. **Motion: Susa / Zoeller**
 1. *Motion to approve repairs to the 2003 international chipper truck in the amount of \$26,940.00. Voice Vote: 4 ayes – MOTION CARRIED*
8. **Review of Accounts Payable Reports for August 7, 2025 through September 10, 2025 in the amount of \$40,480.75; 1,871.37.**
 - a. **Motion: Young / Zoeller**
 - i. *Motion to accept accounts payable as presented. Voice Vote: 4 ayes – MOTION CARRIED*
9. **Revenue & Expenditure Guidelines from 2025.**
 - a. The Committee asked questions and Wusterbarth addressed them.

10. Next Meeting Date & Time

- a. October 13, 2025 @ 5:30 p.m.

11. Adjournment

- a. **MOTION: Young / Susa**

- i. *Motion to adjourn at 6:36 p.m.* **Voice Vote:** 4 ayes – **MOTION CARRIED**

Minutes submitted by Deputy Clerk/Treasurer Camille V. Belleau