

Notice of Meeting of the  
**COMMITTEE OF THE WHOLE**

to be held on

**TUESDAY, MAY 12, 2026 @ 6:00 P.M.**

City Hall Council Chambers, 1210 Main Street, Oconto, WI 54153

**AGENDA**

This will be an open meeting and notice has been given to the public at least twenty-four hours prior to the meeting by forwarding the complete agenda to the Oconto County Reporter and all other news media who have requested the same, as well as by posting. Copies of the complete agenda were available for inspection at the office of the City Administrator.

1. Meeting Called to Order
2. Roll Call
3. Approval of Agenda
4. Approval of the COW Minutes from 3/10/2026
5. Correspondence
6. Public Input
7. Discussion/Action/Recommendation on the Following – OLD/UNFINISHED BUSINESS: none.
8. Discussion/Action/Recommendation on the Following – NEW BUSINESS:
  - a. Department Reports
    - i. Police Report
    - ii. Fire Report
    - iii. Utility Report
    - iv. Public Works, Parks, & Rec Report
    - v. Building Inspection Report
    - vi. Tourism Report
    - vii. Technology Report
    - viii. Library Report
    - ix. Airport Report
    - x. Administrator Report
  - b. Approval of An Ordinance Regarding Revisions to the Motor Vehicle and Traffic Ordinance in the Municipal Code of Ordinances for the City of Oconto – Parking Recreational Vehicles
  - c. Approval of A Resolution Expressing Support for Additional Local Transportation Aid in 2027
  - d. Approval of Alcohol Beverage and Tobacco License Renewals and Appointments of Agent for the July 1, 2026 through June 30, 2027 Licensing Period

**Recommendation from Board of Public Works:**

  - e. Approval of Bid for Crushing Recycled Material at the City of Oconto Brewery Pit
9. Adjournment

Dated this 7<sup>th</sup> day of May 2026  
Brittney M. Burrue, City Administrator

If you are an individual with a disability and need special accommodations while attending these meetings as required by the American with Disabilities Act, please notify City Hall, (920) 834-7711 at least 24 hours prior to the meeting in order to make suitable arrangements.

AS A COMMITTEE MEMBER, IF YOU ARE UNABLE TO ATTEND THESE SCHEDULED MEETINGS PLEASE NOTIFY THE CITY ADMINISTRATOR'S OFFICE AS SOON AS POSSIBLE AT 834-7711. THANK YOU.