CITY OF OCONTO

MINUTES OF THE BOARD OF PUBLIC WORKS

City Hall Conference Room, 1210 Main St, Oconto, WI 54153

Monday, July 13th, 2026 @ 5:30 P.M.

1. **Meeting of the Board of Public Works called to order at 5:30 pm by Vice Chairperson Zoeller**
2. **Roll Call –**
    a. **Members present:** John Susa, Rick Schultz, Jean Young, and Dan Zoeller.
    b. **Also present:** Superintendent of Public Works Jeremy Wusterbarth and Deputy Clerk/Treasurer Camille Belleau as recording secretary.
    c. **Excused:** Ron Daul
3. **Approval of Agenda**
    a. **Motion: Schultz / Young**
        i. *Motion to approve the agenda as presented for the Board of Public Works meeting on July 13, 2026.* **Voice Vote:** 4 ayes – **MOTION CARRIED**
4. **Approval of Minutes**
    a. **Motion: Susa / Young**
        i. *Motion to approve the minutes as presented for the Board of Public Works meeting on May 11, 2026.* **Voice Vote:** 4 ayes – **MOTION CARRIED**
5. **Public Input**
    a. None
6. **Correspondence:**
    a. Update from the Superintendent of Public Works
        i. Wusterbarth gave an update on violations/inspections, crushing, weed notices, and the Water St project.
7. **Discussion/Recommendation/Action on the following:**
    a. Approval of bid from Oconto County Highway Department for N Bayshore Rd project in the amount of $146,980.00.
        i. Wusterbarth presented the bid and the Committee discussed.
            1. **Motion: Schultz / Young**
                a. *Motion to approve bid for N Bayshore Rd project and send to Council as presented.* **Voice Vote:** 4 ayes – **MOTION CARRIED**
8. **Review of Accounts Payable Reports for May 7, 2026 through July 8, 2026 in the amount of $117,217.93; 2,409.02.**
    a. The Committee asked questions and Wusterbarth addressed them.
        i. **Motion: Schultz / Susa**
            1. *Motion to accept accounts payable as presented.* **Voice Vote:** 4 ayes – **MOTION CARRIED**
9. **Revenue & Expenditure Guidelines from 2026.**
    a. Wusterbarth gave an update on the status of the budget.
10. **Next Meeting Date & Time**
    a. August 17, 2026 @ 5:30 p.m.
11. **Adjournment**
    a. **MOTION: Young / Schultz**
        i. *Motion to adjourn at 5:48 p.m.* **Voice Vote:** 4 ayes – **MOTION CARRIED**

Minutes submitted by Deputy Clerk/Treasurer Camille V. Belleau