CITY OF OCONTO

MINUTES OF THE BOARD OF PUBLIC WORKS

City Hall Conference Room, 1210 Main St, Oconto, WI 54153

Monday, September 14th, 2026 @ 6:00 P.M.

1. **Meeting of the Board of Public Works called to order at 6:00 pm by Chairperson Daul**
2. **Roll Call –**
    a. **Members present:** Ron Daul, John Susa, and Rick Schultz.
    b. **Also present:** Superintendent of Public Works Jeremy Wusterbarth and Deputy Clerk/Treasurer Camille Belleau as recording secretary.
    c. **Excused:** Dan Zoeller, Jean Young
3. **Approval of Agenda**
    a. **Motion: Susa / Schultz**
        i. *Motion to approve the agenda as presented for the Board of Public Works meeting on September 14, 2026.* **Voice Vote:** 3 ayes – **MOTION CARRIED**
4. **Approval of Minutes**
    a. **Motion: Daul / Susa**
        i. *Motion to approve the minutes as presented for the Board of Public Works meeting on August 24, 2026.* **Voice Vote:** 3 ayes – **MOTION CARRIED**
5. **Public Input**
    a. None
6. **Correspondence:**
    a. Bridge Inspection Repairs
        i. Wusterbarth gave an update and the Committee asked questions.
    b. Update from the Superintendent of Public Works
        i. Wusterbarth gave an update and the Committee asked questions.
7. **Discussion/Recommendation/Action on the following:**
    a. Approval of pay request for concrete crushing (to be handed out at meeting)
        i. To be discussed at October's meeting
    b. 2027 Budget (to be handed out at meeting)
        i. **Motion: Susa / Zoeller**
            1. *Motion to approve budget and send to Council as presented.* **Voice Vote:** 3 ayes – **MOTION CARRIED**
8. **Review of Accounts Payable Reports for August 20, 2026 through September 8, 2026 in the amount of $2,452.63.**
    a. The Committee asked questions and Wusterbarth addressed them.
        i. **Motion: Susa / Daul**
            1. *Motion to accept accounts payable as presented.* **Voice Vote:** 3 ayes – **MOTION CARRIED**
9. **Revenue & Expenditure Guidelines from 2026.**
    a. Wusterbarth gave an update on the status of the budget.
10. **Next Meeting Date & Time**
    a. October 12, 2026 @ 5:30 p.m.
11. **Adjournment**
    a. **MOTION: Susa / Schultz**
        i. *Motion to adjourn at 6:40 p.m.* **Voice Vote:** 3 ayes – **MOTION CARRIED**

Minutes submitted by Deputy Clerk/Treasurer Camille V. Belleau